

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### SPARTANBURG HOUSING AUTHORITY SEEKS PROPOSALS FOR ENGINEERING & SURVEYING

The Spartanburg Housing Authority (SHA) seeks proposals from licensed engineering & surveying firms. Services may be for development activities in connection with the HOPE VI redevelopment effort, made possible through a \$20 million grant from the U.S. Department of Housing & Urban Development. Alternatively, the selected firm(s) may also work on other SHA projects. An RFP can be obtained by contacting Crystal Crawford at SHA, 201 Caulder Ave., Spartanburg, SC 29306, (864) 598-6102.

One signed original & three copies of the proposal must be submitted to SHA no later than 4:00 pm, local time, on Monday, December 19, 2007. Only proposals submitted in response to this advertisement will be considered.

Contact person: David Stratton, 864-598-6022, [dstratton@shasc.org](mailto:dstratton@shasc.org)

S.H.A. is an  
Equal Opportunity Employer.

### WATER DISTRIBUTION SYSTEM FOR RIVER PINES DEVELOPMENT

RFQ#1776

York County is requesting the submission of a Request for Qualifications (RFQ) to solicit interest & credentials from qualified professional engineering firms licensed in the State of South Carolina to provide various services related to the design of a public water distribution system within the River Pines development.

A copy of the RFQ & any addendum will be posted on the county's web site:

[www.yorkcountygov.com](http://www.yorkcountygov.com). The point of contact for information regarding this Request is Mark Kettlewell, P.E., P.L.S., County Engineer, York County Engineering Department, PO Box 148, York, SC 29745, [mark.kettlewell@yorkcountygov.com](mailto:mark.kettlewell@yorkcountygov.com) or fax (803) 684-8596.

Request for Qualifications will be received in the York County Purchasing Department, PO Box 180, 6 South Congress Street, York, SC 29745, until 11:00 am, on January 3, 2008, at which time said RFQ will be publicly opened.

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### Project Name: McCONNELL WINDOW REPLACEMENT

Project Number: H15-9600-PG-C

Location: College of Charleston

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Replacement of exterior operable windows & structurally unsound masonry veneer at upper floor balconies. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$500,000 - \$2,000,000

Architect/Engineer: Watson Tate Savory Architects, Inc.

A/E Contact: Sanders Tate

A/E Address: 1316 Washington St., Columbia, SC 29201

A/E Telephone: (803) 799-5181

A/E Fax: (803) 799-5757

A/E E-mail: [mail@watsontatesavory.com](mailto:mail@watsontatesavory.com)

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston, Savannah  
Plans May Be Obtained From: Watson  
Tate Savory Architects

Plan Deposit: \$100.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 12/18/07 – 2:00 pm

Place: Conference Room at Housing Facility Services, 45 Coming St., Charleston

Agency/Owner: College of Charleston

Name & Title of Agency Coordinator:

Michael Turner, Director of Housing Facility Services

Address: 45 Coming St., Charleston, SC 29401

Telephone: (843) 953-0104

Fax: (843) 953-5388

E-mail: [turnerm@cofc.edu](mailto:turnerm@cofc.edu)

Bid Due Date/Time: 1/8/08 – 1:00 pm

Place: Conference Room at Housing Facility Services, 45 Coming St., Charleston

Hand Deliver Bids To: College of Charleston, Housing Facility Services, 45 Coming St., Charleston, SC 29401

Mail Bids To: College of Charleston, Housing Facility Services, 45 Coming St., Charleston, SC 29401

### Project Name: BUIST RIVERS HALL & RUTLEDGE RIVERS HALL UPGRADES

Project Number: H15-9612-PG-D

Location: College of Charleston

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Replacement of exterior operable windows & storefront, replacement of portion of interior & exterior doors, replacement of mechanical units in Buist Rivers Hall, & provide sprinkler system throughout. There are add alternates to replace additional doors in Buist Rivers Hall, upgrade finishes & enclose & condition the Buist Rivers Hall exterior porch. The contractor will be subject to a performance appraisal as defined in the Manual

for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Watson Tate Savory Architects, Inc..

**A/E Contact:** Sanders Tate

**A/E Address:** 1316 Washington St., Columbia, SC 29201

**A/E Telephone:** (803) 799-5181

**A/E Fax:** (803) 799-5757

**A/E E-mail:** [mail@watsonatesavory.com](mailto:mail@watsonatesavory.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston, Savannah

**Plans May Be Obtained From:** Watson Tate Savory Architects

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 12/18/07 - 2:00 pm

**Place:** Conference Room at Housing Facility Services, 45 Coming St., Charleston

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:** Michael Turner, Director of Housing Facility Services

**Address:** 45 Coming St., Charleston, SC 29401

**Telephone:** (843) 953-0104

**Fax:** (853) 953-5388

**E-mail:** [turnerm@cofc.edu](mailto:turnerm@cofc.edu)

**Bid Due Date/Time:** 1/10/08 - 2:00 pm

**Place:** Conference Room at Housing Facility Services, 45 Coming St., Charleston

**Hand Deliver Bids To:** College of Charleston, Housing Facility Services, 45 Coming St., Charleston, SC 29401

**Mail Bids To:** College of Charleston, Housing Facility Services, 45 Coming St., Charleston, SC 29401

#### RE-BID

**Project Name:** DREDGING OF FIVE TOWN-OWNED LAKES - RE-BID

**Project Number:** PW 08-001

**Location:** Town of Surfside Beach

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Description of Project:** Low-impact dredging project

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Yes

**Dodge:** Yes

**Plans May Be Obtained From:** Jan Lewis, Town of Surfside Beach, (843) 913-6111

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** At contractor's convenience

**Agency/Owner:** Town of Surfside Beach

**Name & Title of Agency Coordinator:** Jan Lewis, Executive Assistant

**Address:** 115 Hwy. 17 North, Surfside Beach, SC 29575

**Telephone:** (843) 913-6111

**Bid Due Date/Time:** Thursday, 1/31/08 - 10:00 am

**Place:** 115 Hwy. 17 North, Surfside Beach, SC

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING A CONTRACTOR TO PROVIDE LABOR & MATERIALS FOR CONSTRUCTION & COMPLETE INSTALLATION OF AN ELECTRONIC MARQUEE SIGN FOR BAPTIST HILL HIGH SCHOOL

**Solicitation Number:** 07-CP-B-007. Please visit the District web site to obtain a copy of the solicitation - [http://www.ccsdschools.com/procurement/construction\\_solicitations.pdf](http://www.ccsdschools.com/procurement/construction_solicitations.pdf)

**Pre-Bid Conf.:** 12/13/07 - 10:00 am at Baptist Hill High School

**Delivery Point:** Charleston County

**Bid Opening Date/Time:** 12/20/07 - 10:00 am

**Bid Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC

**Direct Inquiries to Buyer:** Tammie Yeadon, Construction Procurement Supervisor

**Telephone:** (843) 566-7271

#### REPAIRS & RENOVATIONS TO VARIOUS HOUSING UNITS FOR CHESTER HOUSING AUTHORITY

Bids for furnishing all material, labor, equipment & services required for the Work known as HUD Capital Funds Project SC 16P02501-06 will be received until 2:00 pm, local time, on 1/23/08 at the office of the Housing Authority indicated below. At this time & place all bids received will be publicly opened & read aloud.

A mandatory pre-bid conference & walk through will be held at 10:00 am, local time, on 1/09/08 at the office of the Housing Authority. Without force & effect on the bidding documents & the proposed contract documents, the work required is briefly described as installation of 112 interior doors & related work in 72 units, leveling of floors, drywall repair, painting & related work in 5 units, installation of stair / porch rails at 72 units & related work, & repair & painting of steel porch / stair frames & related work at 72 units. Work will be in occupied public housing in Chester, SC. The work required is fully described in the bidding documents consisting of the project manual & the drawings.

Proposed contract forms, drawings & project manuals are on file in the office of the PHA & may be ordered from the consultant; Ray E. Ruff, 9 Georgetown Circle, Taylors, SC 29687, (864) 244-8857. There is a \$25. non-refundable fee for each project manual.

Each bid shall include bid guaranty in an amount equal to five percent of the bid (If bid exceeds \$100,000.) Provide as a certified check or bank draft payable to the PHA; U. S. Government Bonds, or as a properly executed bid bond with surety acceptable to the PHA. A surety company

executing the bid bond must be authorized to transact business in the project state, & must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder will be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

Refer to provisions for equal employment opportunities & payment of not less than minimum salaries & wages indicated in the project manual.

In addition to the bid guaranty requirements, each bidder shall include the signed original & one conformed copy a fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders," A bidder's construction Experience statement & a non-collusive affidavit.

Small businesses & minority firms are urged to submit proposals. Certification as a Minority-business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the Bid proposal. Refer to Articles 38, 39 & 40 of The General Conditions.

The PHA reserves the right to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without PHA consent.

Chester Housing Authority  
 2678 Dawson Rd. Bldg. 100  
 PO Box 773  
 Chester, SC 29706  
 (803) 581-6981

Ray E. Ruff, Consultant  
 9 Georgetown Circle  
 Taylors, SC 29687  
 (864) 244-8857

#### INSTALLATION OF SMOKE DETECTORS FOR CHESTER HOUSING AUTHORITY

Bids for furnishing all material, labor, equipment & services required for the Work known as HUD Capital Funds Project SC 16P02501-06/07 will be received until 2:00 pm, local time, on 1/23/08 at the office of the Housing Authority indicated below. At this time & place all bids received will be publicly opened & read aloud.

A mandatory pre-bid conference & walk through will be held at 10:00 am, local time, on 1/9/08 at the office of the Housing Authority. Without force & effect on the Bidding Documents & the proposed Contract Documents, the work required is briefly described as installation of 244 smoke detectors in 72 occupied apartments in public housing in Chester, SC.

The work required is fully described in the Bidding Documents consisting of the Project Manual & the Drawings.

Proposed contract forms, drawings & project manuals are on file in the office of the PHA & may be ordered from the consultant; Ray E. Ruff, 9 Georgetown Circle, Taylors, SC 29687, (864) 244-8857. There is a \$25. non-refundable fee for each project manual.

Each bid shall include bid guaranty in an amount equal to five percent of the bid (If bid exceeds \$100,000.) Provide as a certified check or bank draft payable to the PHA; U. S. Government Bonds, or as a properly executed bid bond with

surety acceptable to the PHA. A surety company executing the bid bond must be authorized to transact business in the project state, & must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder will be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

Refer to provisions for equal employment opportunities & payment of not less than minimum salaries & wages indicated in the project manual.

In addition to the bid guaranty requirements, each bidder shall include the signed original & one conformed copy a fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders," A bidder's construction Experience statement & a non-collusive affidavit.

Small businesses & minority firms are urged to submit proposals. Certification as a Minority-business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the Bid proposal. Refer to Articles 38, 39 & 40 of The General Conditions.

The PHA reserves the right to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without PHA consent.

Chester Housing Authority  
2678 Dawson Rd. Bldg. 100  
PO Box 773  
Chester, SC 29706  
(803) 581-6981

Ray E. Ruff, Consultant  
9 Georgetown Circle  
Taylors, SC 29687  
(864) 244-8857

## ENVIRONMENTAL REMEDATION

**Description:** CORRECTIVE ACTION OF PETROLEUM RELEASES  
**Solicitation No.:** IFB-32927-1/10/08-EMW  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 1/10/08 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC  
**Bid Request:**  
<http://www.scdhec.gov/procurement>  
**Buyer:** E. Madison Winslow,  
(803) 898-3487

## EQUIPMENT

**Description:** SPS-SPARK PLASMA SINTERING SYSTEM PLUS INSTALLATION & TRAINING. 24 HOUR REPAIR REQUIRED.  
**Solicitation No.:** SB 6401  
**Delivery Point:** Clemson, SC

**Opening Date/Time:** 12/13/07 – 2:00 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Rhoda Moore,  
[rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen Gideon,  
[egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** GENERAL FREIGHT 6X4 DAY CAB & TRAILER  
**Solicitation Number:** CPF-007  
**Delivery Point:** 113 Mable T. Willis Blvd., Walterboro, SC  
**Bid Opening Date/Time:** Thursday, 12/20/07 – 2:00 pm  
**Bid Opening Location:** Colleton County Purchasing Office, 31 Klein St., Room 208, Harrelson Building, Walterboro, SC  
**Direct Inquiries To:** John Stieglitz, E-mail  
[jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)  
**Buyer:** Stacy Langdale  
**E-mail:** [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)  
**Telephone:** (843) 549-5716

**Description:** TRAILER-MOUNTED ALL-WEATHER DIESEL GENERATOR  
**Solicitation Number:** 2080056LW  
**Delivery Point:** Support Services, North Myrtle Beach, SC  
**Bid Opening Date/Time:** 12/19/07 – 3:00 pm  
**Bid Opening Location:** City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Direct Inquiries/Bid Request to Buyer:** Loy Williford, (843) 280-5577

**Description:** FURNISH & DELIVER POWERFOIL FANS  
**Solicitation Number:** 07-1309  
**Deadline to Receive Bids:** 12/18/07 – 12:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**To Receive a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** PROVIDE DELIVERY & INSTALLATION FOR TRACK & FIELD EQUIPMENT, WRESTLING MAT FOR VARIOUS HIGH SCHOOLS & INSTRUCTIONAL MATS FOR ELEMENTARY SCHOOL PHYSICAL EDUCATION PROGRAMS  
**Solicitation Number:** 07-CP-B-008

**Delivery Point:** Charleston County  
**Opening Date/Time:** 12/17/07 – 10:00 am  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries to Buyer:** Tammie Yeadon, Construction Procurement Supervisor  
**Telephone:** (843) 566-7271  
**Web Site:** [http://www.ccsdschools.com/procurement/construction\\_solicitations.pdf](http://www.ccsdschools.com/procurement/construction_solicitations.pdf)

**Description:** PROVIDE PRICING & DELIVERY OF WRITING CENTERS FOR ALL CHILD DEVELOPMENT CLASSROOMS  
**Solicitation Number:** 07-CP-B-009  
**Delivery Point:** Charleston County  
**Opening Date/Time:** 12/17/07 – 2:00 pm  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries to Buyer:** Tammie Yeadon, Construction Procurement Supervisor  
**Telephone:** (843) 566-7271  
**Web Site:** [http://www.ccsdschools.com/procurement/construction\\_solicitations.pdf](http://www.ccsdschools.com/procurement/construction_solicitations.pdf)

**Description:** E.M.S. HYDRAULIC RESCUE TOOLS  
**Solicitation Number:** 07-103  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 12/19/07 – 2:30 pm  
**Location:** Georgetown County Purchasing Office, County Courthouse, Room #201, Georgetown, SC  
**Direct Inquiries To:** David A. Rodgers at [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** David A. Rodgers, (843) 545-3076  
**Website with Complete Specifications & Bid Documents:**  
<http://www.georgetowncountysc.org/procurement/bids.html>

## HYDRAULIC POWER UNITS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "2 Tapmate Hydraulic Power Units."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00042-07-08.

**Bid Deadline:** 12/17/07 – 3:00 pm.

### REMOVE & REPLACE TWO H.V.A.C. UNITS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Remove & Replace Two HVAC Units."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00040-07-08.

**Bid Deadline:** 12/18/07 – 3:00 pm.

### F.C.C. COMPLIANT REPEATER FOR EDGEFIELD COUNTY

In an effort to prepare for narrowband migration, Edgefield County is seeking bids to replace the G.E. Mastr II Repeater currently in use by the fire service of Edgefield County. Edgefield County requires that the new repeater comply with the FCC's mandatory migration to 12.5 kHz technology (FCC 04-292A1).

Please direct inquiries to Mike Casey, (803) 480-1116. Bids may be faxed to (803) 637-4056. Bids are due by 5:00 pm, Friday, Dec. 14, 2007.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** BEST VALUE BID: FRAUD HOTLINE WEB-BASED REPORTING SYSTEM SERVICES FOR S.C.D.M.V.

**Solicitation Number:** B-08-422671

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 12/31/07 – 2:00 PM

**Location:** SC Dept. of Motor Vehicles, 10311 Wilson Blvd., Blythewood, SC 29016

**Direct Inquiries To Buyer:** Heather Trapp, [heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net), (803) 896-8227

**Bid Name:** PANASONIC TOUGHBOOK COMPUTERS – E.M.S.

**Description:** Dorchester County, SC, invites sealed bids to provide eight (8) Panasonic CF 30MCTQAZB Toughbook Computers, to include accessories & installation, for the Dorchester County EMS Department

**Bid Notice Number:** 2008-2935-7404-11

**Location:** 500 North Main St., Summerville, SC

**Closing Date/Time:** Wednesday, 12/12/07 – 3:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

**Point of Contact:** Doug Warren, EMS Director, phone (843) 832-0286

**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Web Site:**

[www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

## MAINTENANCE / REPAIR

### REQUEST FOR PROPOSALS

**Description:** COTTAGE H.V.A.C. REPLACEMENT PROJECT TO REMOVE & REPLACE 13 RESIDENTIAL HEAT PUMPS IN CAMPUS CHILDREN'S COTTAGES

**Solicitation Number:** 112907

**Direct Inquiries To:** Bill Stirling

**Delivery Point:** John de la Howe School in McCormick County

**Bid Opening Date/Time:** 1/25/08 – 2:00 pm

**Bid Opening Location:** 192 Gettys Rd., McCormick, SC 29835

**Telephone:** (864) 391-2131, Ext. 165 or (864) 993-2510

**Fax:** (864) 391-2135

**Description:** RE-ROOF PAVILION AT BAKER CREEK STATE PARK

**Solicitation Number:** 08-029

**Site Visit:** Yes. Contact Todd Rexrode at (864) 443-2457 or E-mail

[trexrode@scprt.com](mailto:trexrode@scprt.com)

**Delivery Point:** Baker Creek State Park, 863 Baker Creek Rd., McCormick, SC 29835

**Bid Opening Date/Time:** 1/3/08 – 2:30 pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Todd Rexrode, (864) 443-2457 or [trexrode@scprt.com](mailto:trexrode@scprt.com)

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Description:** CLEAN & REPAIR FENCE

**Solicitation Number:** Q-144

**Site Visit:** Mandatory. Contact Steve Rushing, (843) 365-5541

**Delivery Point:** Conway, SC

**Bid Opening Date/Time:** 12/19/07 – 3:00 pm

**Bid Opening Location:** SC Department of Education, Room 501, 1429 Senate St., Columbia, SC 29201

**Bid Request:** Teresa Livingston, (803) 734-8428, or Paula Proctor, (803) 734-8231

**Buyer:** Teresa Livingston

**Description:** REPAIR & RESURFACE PARKING LOT

**Solicitation Number:** Q-143

**Site Visit:** Mandatory. Call Fred Henley, (803) 735-1423

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 12/19/07 – 11:00 am

**Opening Location:** SC Department of Education, Room 502, 1429 Senate St., Columbia, SC 29201

**Bid Request:** Rhoda Bigham, (803) 734-8233, or Sheila Kinnard, (803) 734-8228

**Buyer:** Rhoda Bigham

### READVERTISEMENT TO AMEND DESCRIPTION

**Description:** SEAL-COAT & RE-STRIPE PARKING LOTS & DRIVEWAYS FOR CONWAY CAMPUS

**Solicitation Number:** RFQ 0040-07

**Delivery Point:** Conway, SC

**Opening Date/Time:** 12/11/07 – 2:00 pm

**Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 111, 2050 Hwy 501 East, Conway, SC

**Direct Inquiries to Buyer:** Sybelia Harley, E-mail [sybelia.harley@hgctc.edu](mailto:sybelia.harley@hgctc.edu) or phone (843) 349-5207

**Web Site:** [www.hgctc.edu](http://www.hgctc.edu)

### EMERGENCY REPAIR TO RESIDENTIAL PROPERTY FOR CITY OF SPARTANBURG

PROPOSAL NO. 0708-12-18-01

Notice is hereby given that The City of Spartanburg is seeking proposals to repair residential owner-occupied property located at 294 Austin Street, Spartanburg, SC, through the Community Development Block Grant, Emergency Repair Program.

Mandatory Pre-bid Tour: Contractors wishing to bid must visit the site Monday, December 10, at 9:00 am.

Questions regarding this procedure should be directed to Carl Wright, Procurement & Property Manager, (864) 596-2790 or

[cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). For information, contact Lynn Coggins, Construction Project Administrator, City of Spartanburg, (864) 596-2914.

Request for Proposals must be submitted to Carl F. Wright, Procurement & Property Manager, City Hall, 145 West Broad St., Spartanburg, SC, on or before 3:00 pm, Tuesday, December 18, 2007, at which time they will be publicly opened in the Training Room, same location.

RFP can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

"Proposal No. 0708-12-18-01" must appear on the lower left corner of the outer sealed envelope.

## MINOR CONSTRUCTION

**Description:** ROOF REPAIR  
**Solicitation Number:** Q-145  
**Site Visit:** Mandatory. Contact Edgar Redfearn, (843) 623-7741  
**Delivery Point:** Chesterfield School Bus Shop, Ruby, SC  
**Bid Opening Date/Time:** Tuesday, 12/18/07 – 11:00 am  
**Bid Opening Location:** SC Dept. of Education, Office of Purchasing, 1429 Senate St., Room 501-A, Columbia, SC 29201  
**Bid Request:** Dale Edwards, (803) 734-8230, or Rhoda Bigham, (803) 734-8233  
**Buyer:** Dale Edwards

**Description:** REPAIR OF TWO RESIDENTIAL HOUSES  
**Solicitation Number:** 6402  
**Site Visit:** Mandatory  
**Delivery Point:** Coastal Research & Education Center, 2700 Savannah Hwy., Charleston, SC 29414  
**Bid Opening Date/Time:** 12/20/07 – 3:00 pm  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, phone (864) 656-1139 or E-mail [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Download Bid From:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Buyer:** Kylene Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** 3-6 PRE-FAB MODULAR BUILDINGS FOR CAMP LONG – CONSTRUCTION, LABOR & MATERIALS

**Solicitation Number:** SB6405

**Pre-Bid Conf.:** Mandatory. 12/20/07 – 10:00 am at the Administrative Services Building, Silas N. Pearman Boulevard, Clemson University

**Site Visit:** Upon request

**Deadline for Questions:** 12/21/07 – 12:00 noon

**Delivery Point:** Camp Long, 82 Camp Long Rd., Aiken, SC 29805

**Bid Opening Date/Time:** 1/7/08 – 2:00 pm

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries to Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** DRAINAGE PLAN & DETAILS TO THE ANIMAL SHELTER, INLET PROTECTION & TYPE C & 3 EXFILTRATION PIPE BEDDING

**Solicitation Number:** 2080054GD

**Delivery Point:** North Myrtle Beach, SC

**Opening Date/Time:** 12/20/07 – 3:00 pm

**Location:** City of North Myrtle Beach, 1120 2nd Avenue South, North Myrtle Beach, SC 29582

**Direct Inquiries/Bid Request To Buyer:** Gloria Dix, (843) 280-5529

### READVERTISEMENT TO AMEND CONTRACTOR'S CLASSIFICATION DESCRIPTION

#### WATEREE EXECUTIVE PARK ENTRANCE SIGN

**Owner:** Kershaw County, South Carolina  
**Project No.:** 07-712-14

Separate sealed bids for the Wateree Executive Park Entrance Sign for Kershaw County Economic Development Office in Kershaw County, South Carolina will be received at the offices of Kershaw County located at 515 Walnut Street, Camden, SC 29020 in Room 203 until 2:00 pm, on December 20, 2007, & then be publicly opened & read aloud in Room 207.

Masonry and/or electrical work must be by a licensed contractor.

The original notice appeared in the November 29, 2007 issue of SC Business Opportunities.

## PRINTING

**Description:** 5025A PERMANENT PLACARDS

**Solicitation Number:** B-08-423793

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 12/18/07 – 2:00 pm

**Location:** SC Dept. of Motor Vehicles, 10311 Wilson Blvd. C2, Blythewood, SC 29016

**Direct Inquiries To Buyer:** Heather Trapp, [heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net), (803) 896-8227

**Description:** PRINTING OF FALL / WINTER 2007 ALUMNI MAGAZINE

**Solicitation Number:** Q07-1014-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 12/18/07 – 2:00 pm

**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC

**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>

**Buyer:** Robin Strickland

**Description:** PRINTING OF 2008-2009 UNIVERSITY CATALOGUE

**Solicitation Number:** RFQ 0026-07-CR

**Delivery Point:** Conway, SC

**Opening Date/Time:** 12/20/07 – 2:00 pm

**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC

**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>

**Buyer:** Caren Riedinger

## SERVICES

**Description:** DEVELOPMENT, DESIGN & MANAGEMENT OF SPARTANBURG COMMUNITY COLLEGE'S ON-LINE MARKETING CAMPAIGN

**Solicitation Number:** 08-S7649

**Delivery Point:** Spartanburg, SC

**Opening Date/Time:** 1/8/08 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Daniel Covey  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** JANITORIAL SERVICES – S.C.D.P.S. & S.C.D.M.V. HEADQUARTERS  
**Solicitation Number:** 08-S7650  
**Pre-Bid Conf.:** Mandatory. 12/17/07 – 10:00 am at SC Dept. of Public Safety, Headquarters Lobby, 10311 Wilson Blvd., Blythewood, SC 29016  
**Delivery Point:** Blythewood, SC  
**Bid Opening Date/Time:** 1/3/08 – 11:00 am  
**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Kimber Craig  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** ERECT SIGNS AT I-26 & I77 SB IN RICHLAND COUNTY  
**Solicitation Number:** Q246640  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 12/17/07 – 5:00 pm  
 No public bid opening will be held  
**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina  
**Direct Inquiries To Buyer:** Vickie Stephens CPPB, (803) 737-1530  
**Bid Request:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** JANITORIAL SERVICES FOR PIEDMONT FORESTRY CENTER FACILITIES  
**Solicitation Number:** 14-1130-08  
**Site Visit:** Not required. To schedule, contact Russell Hubright, (803) 896-8823  
**Delivery Point:** Piedmont Forestry Center, 130 Piedmont Nursery Rd., Tamassee, SC 29686  
**Bid Opening Date/Time:** 12/14/07 – 11:00 am  
**Bid Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212  
**Direct Inquiries To:** Russell Hubright, (803) 896-8823  
**Bid Request to Buyer:** Melissa Fleming, (803) 896-8836

**Description:** PROVIDE GRADUATION REGALIA & DIPLOMA COVERS FOR SPARTANBURG COMMUNITY COLLEGE  
**Solicitation Number:** SCC-179  
**Delivery Point:** Spartanburg, SC  
**Opening Date/Time:** 12/14/07  
**Location:** Spartanburg Community College, Room 238, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29303  
**Bid Request:**  
<http://www.stcsc.edu/Purchasing/Solicit.htm>  
**Buyer:** Stephen Steese  
**Telephone:** (864) 592-4670

**Description:** PROVIDE CHARTER COACH BUS FOR THE BASEBALL TEAM FOR THEIR 2008 SEASON  
**Solicitation Number:** Q07-1015-RS  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 12/19/07 – 2:00 pm  
**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC  
**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or E-mail [skelly@coastal.edu](mailto:skelly@coastal.edu)  
**Download Solicitation From:**  
<http://www.coastal.edu/procurement/solicit.html>  
**Buyer:** Robin Strickland

#### REQUEST FOR PROPOSAL

**Description:** EXPERT TRAINER(S) TO PROVIDE TRAINING ON ENHANCING COMMUNICATION SKILLS OF STAFF TO VICTIMS OF CRIME  
**Solicitation Number:** 08-11297-BF  
**Delivery Point:** Columbia, SC  
**Proposal Deadline:** 12/27/07 – 10:00 am  
**Deadline Location:** SC Dept. of Probation, Parole & Pardon Services, 2221 Devine St., Room 531, Columbia, SC 29205  
**Direct Inquiries to Buyer:** Bill Frederick, (803) 737-5911 or E-mail [bfrederi@ppp.state.sc.us](mailto:bfrederi@ppp.state.sc.us)

**Description:** SECURITY IMPROVEMENTS FOR BEAUFORT COUNTY COURTHOUSE PARKING LOT  
**Solicitation Number:** IFB 2906/080128  
**Pre-Bid Conf./Site Visit:** Not mandatory. 12/18/07 – 1:00 pm on site at 102 Ribaut Rd., Beaufort  
**Delivery Point:** Beaufort, SC  
**Bid Opening Date/Time:** 1/3/08 – 3:00 pm  
**Bid Opening Location:** Beaufort County Purchasing Department, Beaufort Industrial Village, 102 Industrial

Village Rd., Building 1, Beaufort, SC 29906  
**Direct Inquiries To:** Robert E. Klink, PE, (843) 470-2625  
**Fax Requests for Bids/Questions to County Engineer:** Robert E. Klink, (843) 470-2630

#### HOUSEKEEPING SERVICES FOR FORT MILL SCHOOL DISTRICT # 4

Competitive sealed proposals for housekeeping services throughout the Fort Mill School District # 4 will be received by Fort Mill School District #4 at the District Office, 120 East Elliott Street, Fort Mill, SC 29715.

Solicitation Number: 2008HS-126

Proposals will be received until 12:00 pm, as shown on the official time clock in the District Office conference room, Tuesday, January 29, 2008, after which time no other bids will be accepted.

Interested bidders may obtain bid documents by either sending a self-addressed 8.5"x11" envelope which includes pre-paid postage (\$3.00) to the above address, Attn: Procurement Official – Housekeeping Services Proposal Documents or by sending an e-mail to [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us) containing the subject line: "Request for Housekeeping Services Proposal Documents."

After requesting & receiving the bid documents, you must complete the "Notice of Intent to Bid" form & fax it back to the District Office, (803) 547-4696, Attn: Procurement Official, no later than noon on December 18, 2007. Failure to advise the district of your intent to bid by this date will disqualify you from submitting a bid.

Interested Bidders must attend a mandatory pre-bid conference & tour of facilities Thursday, January 10, 2008, before submitting their bid. Failure to attend will disqualify you from submitting a bid. Selection Criteria & All Other Requirements can be found in the bid package.

At the time bids are received, all bidders shall be currently licensed to do business in the State of South Carolina & shall have applicable license to do business in the Town of Fort Mill, SC. Please Direct All Questions To: [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us)

#### FARRIER SERVICES FOR RIVERBANKS ZOO & GARDEN

Riverbanks Zoo & Garden is soliciting bids for a two year service contract for farrier services.

All questions & communications regarding this IFB should be directed to:

Sue Pfaff  
 PO Box 1060  
 Columbia, SC 29202-1060  
 Phone: (803) 779-8717, Ext. 1124  
 Fax: (803) 253-6381  
[suepfaff@riverbanks.org](mailto:suepfaff@riverbanks.org)

Once Riverbanks Zoo has been contacted, a copy of the IFB will be sent.

Bids must be received in the business office of Riverbanks Zoo & Garden no later than 2:00 pm, December 18, 2007.

## SUPPLIES

**Description:** 15W-40 MOTOR OIL FOR DEPARTMENT OF EDUCATION

**Solicitation Number:** 08-S7645

**Delivery Points:** Statewide

**Due Date/Time:** 12/13/07 – 11:00 am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** ONE STEP TEN PANEL MULTI-DRUG TEST CUP, LAB SERVICES FOR NON-NEGATIVE TESTS & M.R.O. SERVICES AS REQUIRED

**Solicitation No.:** 4762-01/14/08-1706-Z

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 1/14/07 – 3:00 pm

**Location:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC 29403

**Direct Inquiries To Buyer:** Rosalind Giddens, (843) 792-9810

**Description:** INSTALLATION OF CARPET & LINOLEUM IN 10 CABINS AT SANTEE STATE PARK

**Solicitation Number:** 08-0028

**Delivery Point:** Santee, SC

**Site Visit:** Contact Nathan Maiwald, (803) 854-2408

**Opening Date/Time:** 1/3/08 – 2:30 pm

**Location:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Columbia, SC

**Direct Inquiries To Buyer:** Lisa Traylor, (803) 734-1302

**Website From Which To Download Solicitation:**

<http://www.scprr.com/about-scprr/procurementopportunities/bidsandsolicitations.aspx>

**Description:** REPLACEMENT IRRIGATION HEADS FOR RAIN BIRD IRRIGATION SYSTEM FOR THE CHERAW STATE PARK GOLF COURSE & CLUBHOUSE GROUNDS

**Solicitation Number:** 08-0027

**Delivery Point:** Cheraw, SC

**Bid Opening Date/Time:** 12/20/07 – 11:30 am

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Solicitation From:**

<http://www.scprr.com/about-scprr/procurementopportunities/bidsandsolicitations.aspx>

**Description:** RECESSED CEILING LIGHTS & STAGE FLOOD LIGHTS FOR THE SCHOOL OF MUSIC RECITAL HALL. MATERIAL ONLY. BRAND NAME OR EQUAL

**Solicitation Number:** USC-RFQ-1165-TLW

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 12/18/07 – 3:00 pm. Not a public bid opening

**Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

## FOR SALE

### RE-BID

**Description:** SALE OF SURPLUS MACHINE TOOLS BY TRIDENT TECHNICAL COLLEGE – RE-BID

**Solicitation Number:** 112907-926-121RT-12/14/07

**Site Visit:** Recommended, but not mandatory

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 12/14/07 – 2:00 pm

**Opening Location:** Trident Technical College, Purchasing Office, Room 110, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Bob Tyner, E-mail [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or phone (843) 574-6279

**Download Solicitation From:**

[http://www.tridenttech.edu/procurement\\_pr postings.htm](http://www.tridenttech.edu/procurement_pr postings.htm)

### SURPLUS EQUIPMENT INCLUDING VANS & MOWERS

Richland County School District One is accepting sealed bids for the sale of surplus equipment, Bid Number 88-08-0871, at 2:00 pm, January 4, 2008.

A copy of the bid may be found at [http://www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm). Direct inquiries to Stacy Gregg, (803) 231-7039 or [sgregg@richland.org](mailto:sgregg@richland.org)

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 750.

A public auction will be held at 10:00 am on Wednesday, December 12, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** Department of Transportation, 1500 Shop Rd., Columbia, SC.

**Contact:** Customer Service, (803) 737-6639.

**Inspection:** Tuesday, 12/11/07, from 9:00 am to 3:00 pm & Wednesday, 12/12/07 from 8:30 am to 9:45 am.

## NOTICES

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- Fax to (803) 737-0639

## SCBO NOTES

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

### SCBO's Holiday Schedule (Updated 11/16/07) is available at

<http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtml>

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective December 4, 2007 Through December 10, 2007  
LP Gas Average: \$1.6276

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5741	\$2.6362
Unleaded Mid Grade (89 Octane)	\$2.6418	\$2.7008
Unleaded Premium (93 Octane)	\$2.7629	\$2.8358

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Online SCBO:** Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Hard Copy: Price:** \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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